

**Marton Parish Council**  
**Clerk: Linda Minshull**  
**4 Tudor Way, Congleton, Cheshire, CW12 4AS**  
**Email: marton.clerk@gmail.com**

**TO ALL MEMBERS OF THE PARISH COUNCIL**

You are summoned to attend a meeting of the Parish Council on Monday 10<sup>th</sup> September 2018 at 7.30 p.m. at the Village School, Marton

**The Public and Press are welcome to attend the meeting.** There may be confidential items which the law requires the Council to make a resolution to exclude the public and press.

**Linda Minshull – Parish Clerk**

**AGENDA**

**1. Apologies for absence**

**2. Parishioners attendance**

**3. Declarations of Interest:**

A standing declaration of interest from all councillors as residents of Marton

**4. Minutes of Meetings**

To confirm the minutes of the Meeting of Marton Parish Council held on 30<sup>th</sup> April 2018 (copy enclosed).

**5. Matters Arising**

Appointment of New Clerk

To confirm the appointment of a new Parish Clerk.

**6. Footpaths Report:**

To receive update

**7. PCSO Report:**

To receive update from the PCSO and also an update on speeding/speed camera situation.

## **8. Planning Applications**

To receive updates on the following applications and any additional applications received prior to the meeting –

18/2652M – Marton Meadows  
APP/R0660/W/15/313078 – School Lane  
Yew Tree House  
Barlows compliance with approved plans  
R Kelleetts request for more information on planning applications

## **9. Marton Neighbourhood Development Plan (NDP):**

To receive update

## **10. Marton Environmental Plan**

To receive update

## **11. Marton School Liaison**

To receive update

## **12. Village maintenance**

Flooding  
Other

## **13. Community Pride**

To receive update on the Best Kept Village Competition 2018

## **14. Highway and road safety matters**

To receive any update on Congleton Bypass

## **15. Marton School Parking**

To receive any update

## **16. Parish Council Website**

To receive any update

## **17. Finance**

To authorise cheque payments and to receive update on the handover to include -

2018/19 Cash Book  
Cheques  
Bank Reconciliation  
2017/18 Audit return

## **18. Chairs remarks & reports from members attending external meetings**

To receive any update

## **19. Correspondence**

## **20. School Lane Field**

To update on weeds/seeds

## **20. Email Contact List**

To receive an update

## **22. Any other business**

## **23. Dates for Future Meetings:**

The next meeting is scheduled for 3<sup>rd</sup> December 2018. To consider dates for meetings in 2019.